
CALIFORNIA INDUSTRIAL HYGIENE COUNCIL



LEGISLATIVE REPORT

October 16, 2018

AB 62	AUTHOR:	Wood [D]
	TITLE:	Public Housing: Smoke-Free Policy
	SUMMARY:	Requires all public housing agencies to implement a policy prohibiting the smoking of tobacco products in all public housing living units, interior areas, and outdoor areas within 25 feet of public housing and administrative buildings, except in designated smoking areas. Exempts dwelling units in a mixed-finance project from these provisions.
	STATUS:	06/08/2017 To SENATE Committees on TRANSPORTATION AND HOUSING and JUDICIARY. Failed - Adjourned
	Assigned:	Grace Rinck
	Position:	Watch
AB 708	AUTHOR:	Quirk-Silva [D]
	TITLE:	Occupational Safety and Health: Accidents: Notification
	SUMMARY:	Revises the immediate notification requirement under the state Occupational Safety and Health Act to apply to accidents in which death or loss of limb occurs. Requires a responding agency called to an accident in which a serious injury or illness, other than death or loss of limb, occurs, to notify the nearest office of the Division of Occupational Safety and Health by telephone or electronic means within a specified time period.
	STATUS:	07/10/2017 In SENATE APPROPRIATIONS: Failed - Adjourned
	Assigned:	Joel Berman
	Position:	Watch
AB 717	AUTHOR:	Dababneh [D]
	TITLE:	Home Inspectors
	SUMMARY:	Requires a home inspector to be a licensee of the Contractors' State License Board pursuant to the Contractors' State License Law.

STATUS:
02/01/2018 Died pursuant to Art. IV, Sec. 10(c) of the Constitution.
02/01/2018 From Committee: Filed with the Chief Clerk pursuant to JR 56.
Assigned: Joel Berman
Position: Watch

AB 958

AUTHOR: Ting [D]
TITLE: **Product Safety: Polyfluoroalkyl Substances**

SUMMARY:

Requires a manufacturer of food packaging or cookware, as defined, that is sold in the state to visibly disclose on an exterior location of the food packaging or cookware packaging a specified statement relating to the presence of perfluoroalkyl and polyfluoroalkyl substances.

STATUS:
08/21/2018 In SENATE. From third reading. Failed - Adjourned

AB 1383

AUTHOR: Fong [R]
TITLE: **California Global Warming Solutions Act of 2006**

SUMMARY:

Requires the State Air Resources Board to take specified actions and make specified findings prior to adopting a regulation under the Global Warming Solutions Act. Requires the state board to take specified actions within 2 years of adopting a regulation under the act and to revise that regulation based on those specified actions.

STATUS:
02/01/2018 Died pursuant to Art. IV, Sec. 10(c) of the Constitution.
02/01/2018 From Committee: Filed with the Chief Clerk pursuant to JR 56.
Assigned: Nola Kennedy
Position: Watch

AB 1649

AUTHOR: Muratsuchi [D]
TITLE: **Oil Refineries: Public Safety**

SUMMARY:

Provides for the California Environmental Protection Agency, in consultation with specified federal, state, and local agencies, to examine ways to improve public and worker safety through enhanced oversight of refineries and to strengthen emergency preparedness in anticipation of any future refinery incident. Requires coordination among those agencies to protect the public, fence line communities, and refinery workers from risks associated with refinery operations throughout the state.

STATUS:
10/08/2017 **Chaptered by Secretary of State. Chapter No. 2017-590**

AB 1747

AUTHOR: Rodriguez [D]
TITLE: **School Safety Plans**

SUMMARY:

Requires a comprehensive school safety plan to additionally include procedures for conducting tactical responses to criminal incidents, as provided. Requires the State Department of Education to provide general direction to school districts and county offices of education on what to include in the school building disaster plan. Requires the Department to maintain and post on its website a compliance checklist for developing a comprehensive school safety plan.

STATUS:

09/27/2018 **Chaptered by Secretary of State. Chapter No. 2018-806**
Assigned: Howard Spielman
Position: Watch

AB 1787

AUTHOR: Salas [D]
TITLE: Reporting: Valley Fever

SUMMARY:

Requires the department, when it receives a report of a case of coccidioidomycosis after the department's reporting deadline for a specified year, to include the case in its data collection for the next year and to the year of diagnosis in future data reporting.

STATUS:

08/28/2018 **Signed by the GOVERNOR.**
08/28/2018 Chaptered by Secretary of State. Chapter No. 2018-229
Assigned: Joel Berman
Position: Support

AB 1788

AUTHOR: Salas [D]
TITLE: **Public Health: Valley Fever**

SUMMARY:

Authorizes the Department of Public Health, until a specified date, for the purposes of reports confirming a case of Valley Fever, to use laboratory criteria for diagnosis, with or without clinical criteria.

STATUS:

08/28/2018 **Signed by GOVERNOR.**
08/28/2018 Chaptered by Secretary of State. Chapter No. 2018-230
Assigned: Joel Berman
Position: Watch

AB 1789

AUTHOR: Salas [D]
TITLE: **Occupational Safety and Health: Valley Fever**

SUMMARY:

Requires the Occupational Safety and Health Standards Board to adopt occupational safety and health standards for state public works projects to prevent and control coccidioidomycosis, more commonly known as Valley Fever.

STATUS:

05/25/2018 In ASSEMBLY Committee on APPROPRIATIONS: Held in committee. Failed - Adjourned

	Assigned:	Joel Berman
	Position:	Watch
AB 1790	AUTHOR:	Salas [D]
	TITLE:	Valley Fever Education, Early Diagnosis, and Treatment
	SUMMARY:	Establishes the Valley Fever Education, Early Diagnosis, and Treatment Act. Requires the Department of Public Health to conduct a valley fever awareness campaign to communicate with local health jurisdictions, providers, and the public about valley fever. Authorizes the Department to award grants or enter into contracts to perform activities related to the awareness campaign, as specified.
	STATUS:	
	09/11/2018	Signed by GOVERNOR.
	09/11/2018	Chaptered by Secretary of State. Chapter No. 2018-338
	Assigned:	Joel Berman
	Position:	Watch
AB 1933	AUTHOR:	Maienschein [R]
	TITLE:	Greenhouse Gas Reduction Fund: Recycling Projects
	SUMMARY:	Amends existing law relating to the design and construction of facilities for processing recyclable materials. Specifies as an eligible use for in state infrastructure projects, or other projects that reduce emissions of greenhouse gases, activities that expand and improve waste diversion and recycling, including the recovery of food for human consumption and food waste prevention, and the processing of recyclable materials and projects to improve quality of recycled materials.
	STATUS:	
	09/27/2018	Chaptered by Secretary of State. Chapter No. 2018-808
	Assigned:	Nola Kennedy
	Position:	Watch
AB 1945	AUTHOR:	Garcia E [D]
	TITLE:	Greenhouse Gas Reduction Fund: Investment Plan
	SUMMARY:	Requires state agencies administering competitive grant programs that allocate moneys from the Greenhouse Gas Reduction Fund to give specified communities preferential points during grant application scoring for programs intended to improve air quality. Includes a specified application timeline. Allows applicants from the Counties of Imperial and San Diego to include daytime population numbers in applications. Requires monies used to achieve specified goals.
	STATUS:	
	09/27/2018	Vetoed by the GOVERNOR.
	Assigned:	Nola Kennedy
	Position:	Watch

AB 1975 **AUTHOR:** Chu [D]
TITLE: **Nuisance: Odors**
SUMMARY:
Requires the Department of Resources Recycling and Recovery to establish the South Bay Interagency Odor Taskforce, with a specified membership, to identify sources of odor emissions and nuisance complaints based on odor emissions received by the Bay Area Air Quality Management District and the Cities of Milpitas, Fremont, Santa Clara and San Jose.
STATUS:
06/04/2018 In ASSEMBLY. Reconsideration granted. Failed - Adjourned
Assigned: Joel Cohen
Position: Watch

AB 1980 **AUTHOR:** Quirk [D]
TITLE: **Statute of Limitations: Hazardous Materials**
SUMMARY:
Relates to existing law which requires that actions for civil penalties or punitive damages relating to hazardous waste and hazardous substances be commenced within 5 years after the discovery by the agency bringing the action. Includes actions relating to aboveground storage of petroleum within the 5-year limitations period.
STATUS:
07/20/2018 **Signed by GOVERNOR.**
07/20/2018 Chaptered by Secretary of State. Chapter No. 2018-141
Assigned: Howard Spielman
Position: Watch

AB 2094 **AUTHOR:** Kalra [D]
TITLE: **Hazardous Waste Facilities: Inspections**
SUMMARY:
Requires the Department of Toxic Substances Control to adopt regulations establishing inspection frequencies for permitted hazardous waste treatment, storage, and disposal facilities, hazardous waste generators, and hazardous waste transporters. Requires the inspection frequency for a hazardous waste land disposal facility to be no less than 2 times per calendar year.
STATUS:
08/16/2018 In SENATE Committee on APPROPRIATIONS: Held in committee.
Assigned: Joel Berman
Position: Watch

AB 2189 **AUTHOR:** Santiago [D]
TITLE: **Hazardous Substances: Lead: Cleanup: Exide Technologies**

SUMMARY:

Amends the Lead Acid Battery Recycling Act. Creates the Lead Acid Battery Cleanup Fund. Requires that the fees collected under the Act be deposited into the Fund. Requires that moneys in the Fund be expended for the investigation, site evaluation, cleanup, remedial actions, removal, monitoring, or other response actions at any area of the state that is reasonably suspected to have been contaminated by the operation of a lead acid battery recycling facility.

STATUS:

08/16/2018 In SENATE Committee on APPROPRIATIONS: Held in committee.

Assigned: Joel Berman

Position: Watch

AB 2334

AUTHOR: Thurmond [D]

TITLE: Occupational Injuries and Illness: Employer Reporting

DISPOSITION: Enacted

SUMMARY:

Amends existing law relating to the workers' compensation system. Permits the Office of Self Insurance Plans to use individually identifiable information to carry out its duties, as specified. Authorizes the Director to publish information regarding the costs of administration, workers' compensation benefit expenditures, and solvency and performance of public self insured employer workers' compensation programs, as specified. Relates to the Improve Tracking of Workplace Injuries and Illnesses rule.

STATUS:

09/19/2018 **Signed by GOVERNOR.**

09/19/2018 Chaptered by Secretary of State. Chapter No. 2018-538

Assigned: Ed Klinenberg

Position: Watch

AB 2345

AUTHOR: Reyes [D]

TITLE: Renewable Energy: Shared Renewable Energy Tariffs

SUMMARY:

Amends the Green Tariff Shared Renewables Program. Requires the Public Utilities Commission to require each large electrical corporation to establish a tariff or tariffs that provide for bill credits for electricity generated by eligible renewable generating facilities and exported to the electrical grid to be credited to electrical accounts of nonresidential customers of the corporations.

STATUS:

08/10/2018 Withdrawn from SENATE Committee on APPROPRIATIONS. Failed - Adjourned

08/10/2018 Re-referred to SENATE Committee on RULES.

Assigned: Joel Berman

Position: Watch

AB 2370

AUTHOR: Holden [D]

TITLE: Lead Exposure: Child Daycare Facilities

DISPOSITION: Enacted

SUMMARY:

Requires, as a condition of licensure, the health and safety training to include instruction in the prevention of lead exposure as a part of the preventive health practices course or courses component. Requires the child day care facility, upon enrolling or reenrolling any child, to provide the parent or guardian with written information on the risks and effects of lead exposure, blood lead testing recommendations and requirements, and options for obtaining blood lead testing.

STATUS:

09/22/2018

Chaptered by Secretary of State. Chapter No. 2018-676

Assigned: Pam Murcell

Position: Amend/Support

AB 2606

AUTHOR: Fong [R]

TITLE: Hazardous Waste: Facilities: Permits: Renewals

SUMMARY:

Requires the department to process a hazardous waste facilities permit renewal application in an expedited manner, as provided, if the department determines that certain conditions are met, including that operations at the hazardous waste facility have not changed since the approval of the permit in effect at the time the renewal application is submitted.

STATUS:

08/16/2018

In SENATE Committee on APPROPRIATIONS: Held in committee.

Assigned: Joel Berman

Position: Watch

AB 2660

AUTHOR: Quirk [D]

TITLE: Hazardous Waste: Surplus Household Consumer Products

SUMMARY:

Imposes certain requirements on a retailer or supplier who transfers or ships a surplus household consumer product, as defined by the bill, to a reverse distributor. Authorizes a reverse distributor to receive a surplus household consumer product to evaluate a surplus house consumer product for reuse, donation, transfer for credit, and other specified purposes.

STATUS:

06/20/2018

In SENATE Committee on ENVIRONMENTAL QUALITY: Not heard. Failed - Adjourned

Assigned: Joel Berman

Position: Watch

AB 2728

AUTHOR: Chen [R]

TITLE: Replacement of Corroded or Lead-containing Plumbing

SUMMARY:

Authorizes the State Water Resources Control Board to establish a grant program to provide funding to a county or qualified nonprofit organization, as specified, to provide low-interest loans to defined property owners for the replacement of corroded or lead-containing plumbing and service lines that adversely impact drinking water standards for the installation of a point-of-use or point-of-entry water treatment system, as specified.

STATUS:

05/25/2018 In ASSEMBLY Committee on APPROPRIATIONS: Held in committee.

Assigned: Howard Spielman

Position: Watch

AB 2799

AUTHOR: Jones-Sawyer [D]

TITLE: **Adult Use Cannabis and Medicinal Cannabis: OSHA**

SUMMARY:

Amends the Medicinal and Adult Use Cannabis Regulation and Safety Act. Requires the successful completion of a CalOSHA general industry course offered by an authorized training provider. Codifies the incorporation of additional changes to certain provisions.

STATUS:

09/30/2018 **Chaptered by Secretary of State. Chapter No. 2018-971**

Assigned: Grace Rinck, Pam Murcell

Position: Amend

AB 2803

AUTHOR: Limon [D]

TITLE: **Public Nuisance: Residential Lead-Based Paint**

SUMMARY:

Provides that residential lead-based paint that affects the health of a considerable number of persons constitutes a public nuisance. Provides that a party may be subject to liability for public nuisance if that party promoted lead-based paint for a particular use with actual or constructive knowledge that such use would cause health hazards sufficiently serious to render that use unreasonable.

STATUS:

06/20/2018 Do pass to Committee on APPROPRIATIONS. (5-2) Failed - Adjourned

Assigned: Catherine Barankin, Joel Berman

Position: Watch

AB 2901

AUTHOR: Environmental Safety & Toxic Material Committe

TITLE: **Cleaning Product Right to Know Act**

SUMMARY:

Updates and corrects references to the names of specified substances and entities under the Cleaning Product Right to Know Act. Relates to the disclosure on a product label and a manufacturer's website information related to chemicals contained in the designated product.

STATUS:
06/13/2018 **Signed by the GOVERNOR.**
06/13/2018 Chaptered by Secretary of State. Chapter No. 2018-28
Assigned: Joel Cohen
Position: Watch

AB 2902 **AUTHOR:** Environmental Safety & Toxic Material Committee
TITLE: **Hazardous Substances**
SUMMARY:
Revises the prohibition on issuing or renewing permits to instead prohibit a local agency from issuing a permit to operate an underground storage tank to, or renewing such a permit of, a person operating an underground storage tank to which a red tag is affixed. Authorizes the State Water Resources Control Board, in consultation with a local agency, to affix a red tag and to issue a notice of significant violation pursuant to these provisions.

STATUS:
09/23/2018 **Chaptered by Secretary of State. Chapter No. 2018-721**
Assigned: Joel Berman
Position: Watch

AB 2928 **AUTHOR:** Chen [R]
TITLE: **Hazardous Waste: Used Oil**
SUMMARY:
Provides that the testing of used oil from a generator of highly controlled used oil is required only once per year for the purpose of determining whether the used oil is hazardous waste for purposes of the exemption from regulation. Requires a generator of highly controlled used oil to include a signed certification statement with each shipment of that oil that the generator claims is exempt from regulation.

STATUS:
09/17/2018 **Signed by the GOVERNOR.**
09/17/2018 Chaptered by Secretary of State. Chapter No. 2018-440
Assigned: Joel Berman
Position: Watch

AB 2963 **AUTHOR:** Kalra [D]
TITLE: **Worker Safety Blood Lead Levels Reporting**
SUMMARY:
Requires the State Department of Public Health to consider a report from a laboratory of an employee's blood lead level at or above a specified number of micrograms per deciliter to be injurious to the health of the employee and to report that case within a certain number of business days to the Division of Occupational Safety and Health.

STATUS:
09/27/2018 Vetoed by GOVERNOR.
Assigned: Howard Spielman
Position: Watch

AB 3031 **AUTHOR:** Quirk [D]
TITLE: **Safety in Employment: Power Tools: Training**
SUMMARY:
Requires an employer whose employees are involved in using power tools or other equipment for the cutting, grinding, coring, or drilling of concrete or masonry materials to provide specified training to those employees to reduce health hazards associated with the inhalation or ingestion of dust arising from those operations.
STATUS:
03/12/2018 To ASSEMBLY Committee on LABOR AND EMPLOYMENT. Failed - Adjourned
Assigned: Pam Murcell
Position: Amend

AB 3070 **AUTHOR:** Carrillo [D]
TITLE: **California Global Warming Solutions Act of 2006**
SUMMARY:
Makes technical, nonsubstantive changes to provisions of the California Global Warming Solutions Act of 2006.
STATUS:
02/16/2018 INTRODUCED. Failed - Adjourned
Assigned: Nola Kennedy
Position: Watch

AB 3138 **AUTHOR:** Muratsuchi [D]
TITLE: **Hazardous Materials: Management: Civil Liability**
SUMMARY:
Increases the lesser maximum amount of civil or administrative liability imposed on a person or stationary source for a violation to a specified amount for each day in which the violation occurs. Authorizes the greater maximum civil or administrative liability to be imposed on a person or stationary source that knowingly violates those provisions regardless of whether the violation was committed after reasonable notice.
STATUS:
09/07/2018 **Signed by the GOVERNOR.**
09/07/2018 Chaptered by Secretary of State. Chapter No. 2018-308
Assigned: Joel Berman
Position: Watch

AB 3187 **AUTHOR:** Grayson [D]
TITLE: **Biomethane: Gas Corporations: Rates**
SUMMARY:
Requires the Public Utilities Commission to open a proceeding to consider options to promote the in state production and distribution of biomethane, including consideration of recovery in rates of the costs of investments for specified purposes.

STATUS:
09/20/2018 **Signed by the GOVERNOR.**
09/20/2018 Chaptered by Secretary of State. Chapter No. 2018-598
Assigned: Megan Canright
Position: Watch

AB 3230

AUTHOR: Muratsuchi [D]
TITLE: **Green Chemistry Consumer Products**
SUMMARY:

Makes Legislative findings and declarations to encourage the Department of Toxic Substances Control to work with the legislature in its oversight capacity as the Department identifies and analyzes consumer products that may contain hazardous chemicals and to initiate rule making actions for consumer products found to contain hazardous chemicals, as appropriate.

STATUS:
02/16/2018 INTRODUCED. Failed - Adjourned
Assigned: Ed Klinenberg
Position: Watch

AB 3232

AUTHOR: Friedman [D]
TITLE: **Zero Emissions Buildings and Sources of Heat Energy**
SUMMARY:

Requires the Energy Resources Conservation and Development Commission to assess the potential for the state to reduce the emissions of greenhouse gases from the state's residential and commercial building stock below 1990 levels by a specified date. Requires the Commission to include in the 2021 edition of the Integrated Energy Policy Report, and all subsequent reports, the emissions of greenhouse gases associated with the supply of energy.

STATUS:
09/13/2018 **Chaptered by Secretary of State. Chapter No. 2018-373**
Assigned: Ed Klinenberg
Position: Watch

SB 377

AUTHOR: Monning [D]
TITLE: **Lead-Based Paint**
SUMMARY:

Requires the State Department of Public Health, within one year of the Legislature providing sufficient funding, to review and amend its regulations governing lead-related construction work, including training and certification for workers and accreditation for trainers in lead-safe work practices, to comply with existing state regulations and the United States Environmental Protection Agency' s Lead Renovation, Repair, and Painting Rule.

STATUS:
09/05/2017 In ASSEMBLY. To Inactive File. Failed - Adjourned
Assigned: Howard Spielman
Position: Watch

- SB 617 **AUTHOR:** Bradford [D]
TITLE: **Workers' Compensation: Providers**
SUMMARY:
Amends existing law which makes an employer liable only for the percentage of permanent disability directly caused by the injury arising out of and occurring in the course of employment. Requires that heredity and genetics be excluded as bases of causation for purposes of determining the apportionment of permanent disability.
STATUS:
04/16/2018 Re-referred to ASSEMBLY Committee on INSURANCE.
Assigned: Joel Berman
Position: Watch
- SB 1041 **AUTHOR:** Leyva [D]
TITLE: **Childhood Lead Poisoning Prevention**
SUMMARY:
Amends the Childhood Lead Poisoning Prevention Act. Requires the Department of Public Health to report on additional content, including the total number of children enrolled in MediCal who have secured blood lead screening tests. Requires the Department to prominently post the report on its website. Requires the Department to collect and analyze information related to children enrolled in MediCal. Codifies the incorporation of additional changes to specified provisions.
STATUS:
09/22/2018 **Chaptered by Secretary of State. Chapter No. 2018-690**
Assigned: Pam Murcell
Position: Watch
- SB 1097 **AUTHOR:** Hueso [D]
TITLE: **Lead Poisoning**
SUMMARY:
Amends existing law requiring the State Department of Public Health to collect and analyze information relating to lead poisoning in children. Requires the Department to incorporate the collected data into its Healthy Communities Data and Indicators Project. Codifies the incorporation of additional changes to specified provisions.
STATUS:
09/22/2018 **Chaptered by Secretary of State. Chapter No. 2018-691**
Assigned: Howard Spielman
Position: Watch
- SB 1330 **AUTHOR:** Fuller [R]
TITLE: **Toxic Air Contaminants**
SUMMARY:
Makes technical, nonsubstantive changes to existing law which requires the State Air Resources Board to identify toxic air contaminants that are emitted into the ambient air of the state and to establish airborne toxic control measures to reduce emissions of toxic air contaminants from nonvehicular sources.

STATUS:
03/01/2018 To SENATE Committee on RULES. Failed - Adjourned
Assigned: Howard Spielman
Position: Watch

SB 1422

AUTHOR: Portantino [D]
TITLE: **Safe Drinking Water Act: Microplastics**

SUMMARY:
Requires the State Water Resources Control Board to adopt a definition of microplastics in drinking water, and on or before July 1, 2021, to adopt a standard methodology to be used in the testing of drinking water for microplastics and requirements for 4 years of testing and reporting of microplastics in drinking water, including public disclosure of those results.

STATUS:
09/28/2018 **Signed by the GOVERNOR.**
09/28/2018 Chaptered by Secretary of State. Chapter No. 2018-902
Assigned: Megan_Canright
Position: Watch

SB 1428

AUTHOR: McGuire [D]
TITLE: **Minors: Employment: Work Permits**

SUMMARY:
Prohibits the denial of a work permit on the basis of a pupil' s grades, grade point average, or school attendance if the pupil is applying for the work permit in order to participate in a government administered employment and training program that will occur during the regular summer recess or vacation of the school that the pupil attends.

STATUS:
09/14/2018 **Chaptered by Secretary of State. Chapter No. 2018-420**
Assigned: Rich Hirsh
Position: Amend/Watch

SB 1440

AUTHOR: Hueso [D]
TITLE: **Energy: Biomethane: Biomethane Procurement**

SUMMARY:
Requires the Public Utilities Commission and the State Air Resources Board to consider adopting specific biomethane procurement targets or goals for each gas corporation, as specified. Requires the PUC, if the PUC adopts those targets or goals, to take certain actions in regards to the development of the targets or goals and the procurement of the biomethane to meet those targets or goals.

STATUS:
09/23/2018 **Chaptered by Secretary of State. Chapter No. 2018-739**
Assigned: Megan Canright
Position: Watch

SB 1445

AUTHOR: Stone [R]
TITLE: Hazardous Waste

SUMMARY:

Requires the department to develop and adopt by regulation criteria and guidelines for the identification of hazardous wastes and extremely hazardous waste, and to manage waste that conforms to one of those criteria in accordance with permits, orders, and regulations issued or adopted by the department and in accordance with state building standards relating to hazardous waste facilities.

STATUS:

03/08/2018 To SENATE Committee on RULES. Failed - Adjourned

Assigned: Joel Berman

Position: Watch