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# CALIFORNIA INDUSTRIAL HYGIENE COUNCIL



## LEGISLATIVE REPORT – FINAL

*October 18, 2019*

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AB 27	<b>AUTHOR:</b> <b>TITLE:</b> <b>SUMMARY:</b>	Rodriguez [D] Emergency Ambulance Employee Safety Act Requires every current emergency ambulance employee and every new employee hired on or after January 2020, within 6 months of being hired, to attend a 6-hour training on violence prevention that includes, among other things, understanding the types of anger, proven and effective verbal deescalation skills, and hands-on demonstrations, workshops, and role-playing scenarios.
	<b>STATUS:</b> 01/17/2019 <b>Assigned:</b> <b>Position:</b>	To ASSEMBLY Committee on LABOR AND EMPLOYMENT. Richard_Hirsh Watch
AB 35	<b>AUTHOR:</b> <b>TITLE:</b> <b>SUMMARY:</b>	Kalra [D] Worker Safety: Blood Lead Levels: Reporting Requires the State Department of Public Health to consider a report from a laboratory of an employee's blood lead level at or above 20 micrograms per deciliter to be injurious to the health of the employee and to report that case within 5 business days of receiving the report to the Division of Occupational safety and Health. Provides that the report would constitute a serious violation and subject the employer or place of employment to an investigation by the division.
	<b>STATUS:</b> 10/10/2019 <b>Assigned:</b> <b>Position:</b>	Chaptered by Secretary of State. Chapter No. 2019-710 Howard_Spielman Watch
AB 126	<b>AUTHOR:</b> <b>TITLE:</b> <b>SUMMARY:</b>	Cooper [D] Air Quality Improvement Program: Clean Vehicle Rebate Requires the State Air Resources Board, for the purposes of the Clean Vehicle Rebate Project, to increase rebate payments by \$500 for low-income applicants and to only offer rebates for plug-in hybrids that have an electric range of at least 40 miles.
	<b>STATUS:</b> 07/09/2019 <b>Assigned:</b> <b>Position:</b>	In SENATE Committee on TRANSPORTATION: Heard, remains in Committee. Ed_Klinenberg Watch

AB 129           **AUTHOR:**                 Bloom [D]  
**TITLE:**                     Microfiber Pollution  
**SUMMARY:**  
Requires the State Water Resources Control Board to take specified actions relating to microfiber pollution and to identify best practices for clothing manufacturers to reduce the amount of microfibers released into the environment. Requires public and private entities that use laundry systems to install a filtration system to capture microfibers that are shed during washing.  
**STATUS:**  
03/25/2019                 To ASSEMBLY Committee on ENVIRONMENTAL SAFETY AND TOXIC MATERIALS.  
03/25/2019                 From ASSEMBLY Committee on ENVIRONMENTAL SAFETY AND TOXIC MATERIALS with author's amendments.  
03/25/2019                 In ASSEMBLY. Read second time and amended. Re-referred to Committee on ENVIRONMENTAL SAFETY AND TOXIC MATERIALS.  
**Assigned:**                 Joel\_Berman  
**Position:**                 Watch

AB 203           **AUTHOR:**                 Salas [D]  
**TITLE:**                     Occupational Safety and Health: Valley Fever  
**SUMMARY:**  
Requires construction employers engaging in specified work activities or vehicle operation in counties where Valley Fever is highly endemic to provide effective awareness training on Valley Fever to all employees annually and before an employee begins work that is reasonably anticipated to cause substantial dust disturbance. Provides that the training is not required during the first year that the county is listed as highly endemic, but would be required in subsequent years.  
**STATUS:**  
10/10/2019                 Chaptered by Secretary of State. Chapter No. 2019-712  
**Assigned:**                 Joel\_Cohen  
**Position:**                 Watch

AB 206           **AUTHOR:**                 Chiu [D]  
**TITLE:**                     Public Nuisance: Abatement: Lead Based Paint  
**SUMMARY:**  
Makes a property owner, or agent thereof, who participates in a program to abate lead based paint created as a result of a judgment or settlement in any public nuisance or similar litigation, and all public entities, immune from liability in any lawsuit seeking to recover any cost associated with that abatement program. Prohibits participation in a lead paint abatement program from being considered as evidence that a property constitutes a nuisance, or is substandard or untenable.  
**STATUS:**  
08/30/2019                 Signed by GOVERNOR.  
08/30/2019                 Chaptered by Secretary of State. Chapter No. 2019-171  
**Assigned:**                 Howard\_Spielman, Joel\_Berman  
**Position:**                 Watch

AB 223           **AUTHOR:**                   Stone [D]  
**TITLE:**                       California Safe Drinking Water Act: Microplastics  
**SUMMARY:**  
Requires the State Water Resources Control Board, to the extent possible, and where feasible and cost effective, to work with the State Department of Public Health in complying with requirements to adopt a standard methodology to be used in the testing of drinking water for microplastics and requirements for 4 years of testing and reporting of microplastics in drinking water.  
**STATUS:**  
02/04/2019               To ASSEMBLY Committee on ENVIRONMENTAL SAFETY AND TOXIC MATERIALS.  
**Assigned:**               Megan\_Canright  
**Position:**               Watch

AB 291           **AUTHOR:**                   Chu [D]  
**TITLE:**                       Local Emergency Preparedness and Hazard Mitigation Fund  
**SUMMARY:**  
Establishes a Local Emergency Preparedness and Hazard Mitigation Fund to support staffing, planning, and other emergency mitigation priorities to help local governments meet emergency management, preparedness, readiness, and resilience goals. Requires the Office of Emergency Services to establish the Local Emergency Preparedness and Hazard Mitigation Fund for funding of activities for emergency management.  
**STATUS:**  
05/16/2019               In ASSEMBLY Committee on APPROPRIATIONS: Not heard.  
**Assigned:**               Richard\_Hirsh  
**Position:**               Watch

AB 420           **AUTHOR:**                   Lackey [R]  
**TITLE:**                       California Cannabis Research Program  
**SUMMARY:**  
Authorizes the California Cannabis Research Program to accept funds that may be used for the study, or support of the study, of the efficacy, mode of action, and safety of cannabis or natural or synthetic cannabinoids as part of medical treatment, and for the dissemination of information to inform health professionals and the public.  
**STATUS:**  
10/12/2019               Chaptered by Secretary of State. Chapter No. 2019-802  
**Assigned:**               Laura\_Donohoe  
**Position:**               Watch

AB 457           **AUTHOR:**                   Quirk [D]  
**TITLE:**                       Occupational Safety and Health: Lead: Exposure Levels  
**SUMMARY:**  
Requires Cal-OSHA to conduct rulemaking, in conjunction with the standards board, as specified, to complete the rulemaking and adopt the lead standards in the regulations described above no later than a specified date.  
**STATUS:**  
09/13/2019               In SENATE. From third reading. To Inactive File.  
**Assigned:**               Howard\_Spielman, Joel\_Berman  
**Position:**               Watch

AB 458           **AUTHOR:**                 Nazarian [D]  
**TITLE:**                     Optometrists: Home Residence Permit  
**SUMMARY:**  
Requires an optometrist to obtain a home residence permit to engage in the practice of optometry at a home residence, with exception. Requires an optometrist engaging in the practice of optometry at any health facility or residential care facility, or home residence, to provide each patient with a specified consumer notice.  
**STATUS:**  
10/02/2019                 Signed by GOVERNOR.  
10/02/2019                 Chaptored by Secretary of State. Chapter No. 2019-425  
**Assigned:**                 Pam\_Murcell  
**Position:**                 Watch

AB 464           **AUTHOR:**                 Garcia [D]  
**TITLE:**                     State Global Warming Solutions Act of 2006  
**SUMMARY:**  
Indefinitely defines district under the State Global Warming Solutions Act to mean an air pollution control or an air quality management district.  
**STATUS:**  
02/21/2019                 To ASSEMBLY Committee on NATURAL RESOURCES.  
**Assigned:**                 Roxanne\_Fynboh  
**Position:**                 Watch, Watch

AB 468           **AUTHOR:**                 Muratsuchi [D]  
**TITLE:**                     Pesticides: Schoolsites: Organic Landscape Management  
**SUMMARY:**  
Prohibits the outdoor use at a schoolsite of a pesticide that contains glyphosate. Requires pest management practices employed in place of the use of glyphosate at a schoolsite are consistent with the state policy to use effective least toxic pest management practices at schoolsites. Adds to the duties of schools. Imposes a state mandated local program. Provides that, if the Commission on State Mandates determines mandated costs are included, reimbursement shall be made pursuant to statutory provisions.  
**STATUS:**  
04/22/2019                 From ASSEMBLY Committee on EDUCATION with author's amendments.  
04/22/2019                 In ASSEMBLY. Read second time and amended. Re-referred to Committee on EDUCATION.  
**Assigned:**                 Joel\_Berman  
**Position:**                 Watch

AB 490            **AUTHOR:**                    Salas [D]  
**TITLE:**                            CEQA: Affordable Housing Development Projects  
**SUMMARY:**  
Establishes specified procedures for the administrative and judicial review of the environmental review and approvals granted for projects that meet certain requirements, including the requirement that the projects are affordable housing developments. Applies certain rules of court establishing procedures requiring actions or proceedings seeking judicial review pursuant to CEQA or the granting of project approvals.  
**STATUS:**  
04/22/2019                    In ASSEMBLY Committee on NATURAL RESOURCES: Not heard.  
**Assigned:**                    Roxanne\_Fynboh  
**Position:**                    Watch

AB 491            **AUTHOR:**                    Rubio [D]  
**TITLE:**                            Energy: Hydrogen  
**SUMMARY:**  
Requests the California Council on Science and Technology to undertake and to complete a study analyzing the potential impacts of increased hydrogen concentration in the natural gas supply on the California natural gas system, including specified information. Requires the PUC, if the Council agrees to undertake and complete the study, to adopt standards for hydrogen to be injected into a common carrier pipeline, taking the study into consideration, while insuring pipeline facility safety.  
**STATUS:**  
05/16/2019                    In ASSEMBLY Committee on APPROPRIATIONS: Held in committee.  
**Assigned:**                    Pam\_Murcell  
**Position:**                    Neutral

AB 495            **AUTHOR:**                    Muratsuchi [D]  
**TITLE:**                            Cosmetics: Safety  
**SUMMARY:**  
Prescribes that a cosmetic is adulterated if it contains asbestos, lead, or any of several specified intentionally added ingredients. Requires a referral to be made if the division determines that the cosmetic is adulterated and require those referrals to additionally be made to the Department of Justice. Specifies that it is a violation of the Sherman Food, Drug, and Cosmetic Law to fail to comply with guidelines or instructions issued by the division to implement these provisions.  
**STATUS:**  
04/09/2019                    In ASSEMBLY Committee on ENVIRONMENTAL SAFETY AND TOXIC MATERIALS: Heard, remains in Committee.  
**Assigned:**                    Richard\_Hirsh  
**Position:**                    Watch

AB 647	<p><b>AUTHOR:</b> Kalra [D]  <b>TITLE:</b> Hazardous Substances: Cosmetics: Disinfectants  <b>SUMMARY:</b>  Requires the manufacturer of a hazardous substance or mixture of substances that constitutes a cosmetic or is used as a disinfectant, as defined, that is required to create an MSDS, for that product to post and maintain the MSDS on its internet website, as prescribed, by its brand name or other commonly known name in a manner generally accessible to the public.  <b>STATUS:</b>  09/20/2019 Chaptered by Secretary of State. Chapter No. 2019-305  <b>Assigned:</b> Richard_Hirsh  <b>Position:</b> Watch</p>
AB 756	<p><b>AUTHOR:</b> Garcia [D]  <b>TITLE:</b> Public Water Systems: Perfluoroalkyl Substances  <b>SUMMARY:</b>  Authorizes the State Water Resources Control Board to order a public water system to monitor for perfluoroalkyl substances and polyfluoroalkyl substances. Requires a community water system or a nontransient noncommunity water system, upon a detection of these substances, to report that detection.  <b>STATUS:</b>  07/31/2019 Chaptered by Secretary of State. Chapter No. 2019-162  <b>Assigned:</b> Megan_Canright  <b>Position:</b> Watch</p>
AB 789	<p><b>AUTHOR:</b> Flora [R]  <b>TITLE:</b> Itemized Wage Statements: Violations: Actions  <b>SUMMARY:</b>  Requires, for an action under any of the above provisions to recover for any violation of the itemized wage statement requirement, that an employee or representative give prescribed notice of the alleged violation to the employer. Authorizes an employer to cure the alleged violation within 65 calendar days of the postmark date of the notice. Allows an action to commence only if the alleged violation is not cured within that period.  <b>STATUS:</b>  03/21/2019 To ASSEMBLY Committees on LABOR AND EMPLOYMENT and JUDICIARY.  03/21/2019 From ASSEMBLY Committee on LABOR AND EMPLOYMENT with author's amendments.  03/21/2019 In ASSEMBLY. Read second time and amended. Re-referred to Committee on LABOR AND EMPLOYMENT.  <b>Assigned:</b> Jaime_Steedman-Lyde  <b>Position:</b> Watch</p>

AB 966           **AUTHOR:**                 Bonta [D]  
**TITLE:**                     Cement Plants  
**SUMMARY:**  
Requires each cement plant operating in the state to prepare, and submit to the state board, a current facility-specific Environmental Product Declaration, Type III.  
**STATUS:**  
03/28/2019                 To ASSEMBLY Committee on NATURAL RESOURCES.  
03/28/2019                 From ASSEMBLY Committee on NATURAL RESOURCES with author's amendments.  
03/28/2019                 In ASSEMBLY. Read second time and amended. Re-referred to Committee on NATURAL RESOURCES.  
**Assigned:**                 Jaime\_Steedman-Lyde  
**Position:**                 Watch

AB 1007           **AUTHOR:**                 Jones-Sawyer [D]  
**TITLE:**                     State Civil Service Act: Adverse Action: Notice  
**SUMMARY:**  
Prohibits adverse action based on fraud, embezzlement, falsification of records, harassment on specified bases, sexual assault, or a cause for discipline that is the subject of a criminal investigation or criminal prosecution for a felony, from being valid unless notice is served within 3 years after the discovery of the cause for discipline.  
**STATUS:**  
09/04/2019                 In SENATE. From third reading. To Inactive File.  
**Assigned:**                 Pam\_Murcell  
**Position:**                 Watch

AB 1024           **AUTHOR:**                 Frazier [D]  
**TITLE:**                     Home Inspectors: Licensing: Contractors' State License  
**SUMMARY:**  
Requires a person performing a home inspection to be licensed by the Contractors' State License Board. Authorizes the board to establish criteria for licensing home inspectors and establish fees for licensing and renewal. Authorizes the registrar to enforce the licensing provisions. Exempts a licensed general contractor, pest control operator, architect, or professional engineer from these licensing provisions.  
**STATUS:**  
03/07/2019                 To ASSEMBLY Committee on BUSINESS AND PROFESSIONS.  
**Assigned:**                 Ed\_Klinenberg  
**Position:**                 Amend

AB 1124      **AUTHOR:**                    Maienschein [D]  
**TITLE:**                            Employment Safety: Outdoor Workers: Wildfire Smoke  
**SUMMARY:**  
Requires the Occupational Safety and Health Standards Board to adopt emergency regulations that require employers to make respirators available to outdoor workers on any day the outdoor worker could reasonably be expected to be exposed to harmful levels of smoke from wildfires, or burning structured due to a wildfire, while working.  
**STATUS:**  
08/15/2019                    In SENATE. From third reading. To Inactive File.  
**Assigned:**                    Pam\_Murcell  
**Position:**                    Watch

AB 1321      **AUTHOR:**                    Gipson [D]  
**TITLE:**                            Public Lands: State Lands Commission: Coastal Ports  
**SUMMARY:**  
Requires the commission, subject to the availability of resources, in collaboration with the Governor's Office of Business and Economic Development, to hold a series of meetings at or near California ports that operate on granted public trust lands to consider the impacts of automated technology at California's ports.  
**STATUS:**  
09/09/2019                    In SENATE. To Inactive File.  
**Assigned:**                    Joel\_Cohen  
**Position:**                    Watch

AB 1400      **AUTHOR:**                    Kamlager-Dove [D]  
**TITLE:**                            Employment Safety: Firefighting Equipment: Mechanics  
**SUMMARY:**  
Requires the Commission on Health and Safety and Workers' Compensation, in partnership with the County of Los Angeles and relevant labor organizations, to submit a study on the risk of exposure to carcinogenic materials and incidence of occupational cancer in mechanics who repair and clean firefighting vehicles in the County of Los Angeles.  
**STATUS:**  
10/10/2019                    Chaptered by Secretary of State. Chapter No. 2019-717

AB 1429      **AUTHOR:**                    Chen [R]  
**TITLE:**                            Hazardous Materials: Business Plans  
**SUMMARY:**  
Requires a business with a facility that is not required to submit Tier II information pursuant to certain federal provisions, and is not subject to the provisions governing those aboveground storage tanks, to submit its business plan once every three years, instead of annually.  
**STATUS:**  
07/09/2019                    Signed by GOVERNOR.  
07/09/2019                    Chaptered by Secretary of State. Chapter No. 2019-66  
**Assigned:**                    Joel\_Berman  
**Position:**                    Watch



AB 1462      **AUTHOR:**                      Santiago [D]  
**TITLE:**                                      Hazardous Substances: Lead: Cleanup  
**SUMMARY:**  
Transfers a certain amount as a loan to the Toxic Substances Control Account and appropriates these funds to the Department of Toxic Substances Control for activities related to accelerating the investigation and cleanup of homes and communities in a specified area that have lead contamination levels that exceed 80 parts per million.  
**STATUS:**  
05/16/2019                      In ASSEMBLY Committee on APPROPRIATIONS: Held in committee.  
**Assigned:**                                      Joel\_Berman  
**Position:**                                      Watch

AB 1500      **AUTHOR:**                      Carrillo [D]  
**TITLE:**                                      Hazardous Substances  
**SUMMARY:**  
Repeals the provision authorizing a unified program agency to suspend or revoke a unified program facility permit, or an element of a unified program facility permit, for not paying the permit fee or a fine or penalty associated with the permit. Authorizes the UPA, if a permittee does not comply with a written notice from the UPA to make those payments by the specified date, in addition to suspending or revoking the permit or permit element.  
**STATUS:**  
08/30/2019                      In SENATE Committee on APPROPRIATIONS: Held in committee.  
**Assigned:**                                      Ed\_Klinenberg  
**Position:**                                      Watch

AB 1596      **AUTHOR:**                      Env Safety & Toxic Material Cmt  
**TITLE:**                                      Hazardous Substances: Contaminated Property: Fentanyl  
**SUMMARY:**  
Renames the Methamphetamine Contaminated Property Cleanup Act as the Methamphetamine or Fentanyl Contaminated Property Cleanup Act. Applies all provisions of the act to fentanyl contaminated property, including property owner site assessment, remediation, cleanup, and financial liability, civil penalties, and local health officer responsibilities. Provides a specified standard for maximum methamphetamine levels and provides additional standards for maximum levels of lead and mercury, if applicable.  
**STATUS:**  
10/09/2019                      Signed by GOVERNOR.  
10/09/2019                      Chaptered by Secretary of State. Chapter No. 2019-691  
**Assigned:**                                      Pam\_Murcell  
**Position:**                                      Tech\_Assistance

AB 1778	<p><b>AUTHOR:</b> Boerner Horvath [D]  <b>TITLE:</b> Greenhouse Gas Reduction Fund: Investment Plan  <b>SUMMARY:</b>  Makes technical, nonsubstantive changes to the California Global Warming Solutions Act of 2006.  <b>STATUS:</b>  02/22/2019 INTRODUCED.  <b>Assigned:</b> Jaime_Steedman-Lyde  <b>Position:</b> Watch</p>
AB 1804	<p><b>AUTHOR:</b> Labor and Employment Cmt  <b>TITLE:</b> Occupational Injuries and Illnesses: Reporting  <b>SUMMARY:</b>  Requires the report of serious occupational injury, illness, or death to the division to be made immediately by telephone or through an online mechanism established by the division for that purpose.  <b>STATUS:</b>  08/30/2019 Signed by GOVERNOR.  08/30/2019 Chaptered by Secretary of State. Chapter No. 2019-199  <b>Assigned:</b> Pam_Murcell  <b>Position:</b> Watch</p>
AB 1805	<p><b>AUTHOR:</b> Labor and Employment Cmt  <b>TITLE:</b> Occupational Safety and Health  <b>SUMMARY:</b>  Recasts the definition of serious injury or illness for purposes of reporting serious occupational injury or illness to the Division of Occupational Safety and Health. Removes the minimum time requirement for qualifying hospitalizations, excluding those for medical observation or diagnostic testing. Includes the loss of an eye as a qualifying injury. Deletes loss of a body member from the definition of serious injury and instead includes amputation.  <b>STATUS:</b>  08/30/2019 Signed by GOVERNOR.  08/30/2019 Chaptered by Secretary of State. Chapter No. 2019-200  <b>Assigned:</b> Pam_Murcell  <b>Position:</b> Amend</p>
SB 1	<p><b>AUTHOR:</b> Atkins [D]  <b>TITLE:</b> Environmental, Public Health, and Workers Defense Act  <b>SUMMARY:</b>  Amends the California Environmental, Public Health, and Workers Defense Act in relation to federal baseline standards pertaining to environmental protection. Requires specified agencies to take prescribed actions regarding certain federal requirements and standards pertaining to air, water, and protected species. Revises the enforcement provisions of the Porter Cologne Water Quality Control Act.  <b>STATUS:</b>  09/27/2019 Vetoed by GOVERNOR.  <b>Assigned:</b> Megan_Canright  <b>Position:</b> Watch</p>

SB 153            **AUTHOR:**                      Wilk [R]  
**TITLE:**                              Industrial Hemp  
**SUMMARY:**  
Revises provisions regulating the cultivation and testing of industrial hemp to conform with the requirements for a state plan under the federal Agricultural Marketing Act and federal Agriculture Improvement Act. Revises the definition of industrial hemp and replacing the terms "seed breeder," "seed cultivar," and "seed development plan" with the defined terms "hemp breeder," "cultivar," and "variety development plan," respectively.  
**STATUS:**  
10/12/2019                      Chaptered by Secretary of State. Chapter No. 2019-838  
**Assigned:**                      Laurel\_Davis  
**Position:**                      Watch

SB 198            **AUTHOR:**                      Bates [R]  
**TITLE:**                              CA Environmental Quality Act: Historical Resources  
**SUMMARY:**  
Makes nonsubstantive changes in provisions under the California Environmental Quality Act relating to historical resources.  
**STATUS:**  
02/13/2019                      To SENATE Committee on RULES.  
**Assigned:**                      Joel\_Berman  
**Position:**                      Watch

SB 232            **AUTHOR:**                      Dodd [D]  
**TITLE:**                              Hazardous Substances: Regulated Metals: Packaging  
**SUMMARY:**  
Exempts, from a prohibition under the Toxics in Packaging Prevention Act, a glass package or packaging component that does not exceed a specified maximum regulated metal concentration level but for the addition of recycled material, provided that the sum of the incidental total concentration levels of all regulated metals present in the glass package or packaging component does not exceed a certain amount. Provides a repeal date for such exemption.  
**STATUS:**  
09/27/2019                      Vetoed by GOVERNOR.  
**Assigned:**                      Grace\_Rinck  
**Position:**                      Watch

SB 276            **AUTHOR:**                      Pan [D]  
**TITLE:**                              Immunizations: Medical Exemptions  
**SUMMARY:**  
Requires the State Department of Public Health to develop and make available for use by licensed physicians and surgeons an electronic, standardized, statewide medical exemption request that would be transmitted using the California Immunization Registry, and would be the only documentation of a medical exemption that a governing authority may accept.  
**STATUS:**  
09/09/2019                      Chaptered by Secretary of State. Chapter No. 2019-278  
**Assigned:**                      Joel\_Berman  
**Position:**                      Watch

SB 458           **AUTHOR:**                   Durazo [D]  
**TITLE:**                     Public Health: Pesticide: Chlorpyrifos  
**SUMMARY:**  
Prohibits use of a pesticide that contains the active ingredient chlorpyrifos. Makes this provision effective unless and until the director adopts control measures for chlorpyrifos and the Director of Environmental Health Hazard Assessment and the chairperson of the State Air Resources Board determine, by clear and convincing evidence, that those control measures will not result in neurodevelopmental or other harm to children.  
**STATUS:**  
05/16/2019           In SENATE Committee on APPROPRIATIONS: Held in committee.  
**Assigned:**               Richard\_Hirsh  
**Position:**               Watch

SB 519           **AUTHOR:**                   Bradford [D]  
**TITLE:**                     Hazardous Substances: Underground Storage Tanks  
**SUMMARY:**  
Authorizes the Water Resources Control Board to expend moneys in the Site Cleanup Subaccount for the reasonable and necessary costs incurred by the Department of Toxic Substances Control or water replenishment districts to identify the source of surface or groundwater contamination, and for the above-mentioned remediation costs.  
**STATUS:**  
10/02/2019           Signed by GOVERNOR.  
10/02/2019           Chaptered by Secretary of State. Chapter No. 2019-480  
**Assigned:**               Joel\_Berman  
**Position:**               Watch

SB 527           **AUTHOR:**                   Caballero [D]  
**TITLE:**                     Williamson Act: Cultivation of Cannabis and Hemp  
**SUMMARY:**  
Authorizes rules to provide that commercial cultivation of cannabis pursuant to the Medical and Adult-use Cannabis Regulation and Safety may constitute a compatible use on contracted or noncontracted lands within an agricultural preserve.  
**STATUS:**  
09/06/2019           \*\*\*\*\*To GOVERNOR.  
09/06/2019           Signed by GOVERNOR.  
09/06/2019           Chaptered by Secretary of State. Chapter No. 2019-273  
**Assigned:**               Laurel\_Davis  
**Position:**               Watch

SB 574

**AUTHOR:** Leyva [D]  
**TITLE:** Cosmetic Ingredient Right to Know Act  
**SUMMARY:**

Requires a manufacturer of a cosmetic product sold in the state to disclose to the Division of Environmental and Occupational Disease Control a list of each fragrance ingredient or flavor ingredient that is included on a designated list and a list of each fragrance allergen that is present in the cosmetic product in specified concentrations.

**STATUS:**

08/30/2019 In ASSEMBLY Committee on APPROPRIATIONS: Held in committee.

**Assigned:** Richard\_Hirsh

**Position:** Watch