CALIFORNIA INDUSTRIAL HYGIENE COUNCIL LEGISLATIVE REPORT

September 1, 2020

| AB 35 | laboratory of an em to be injurious to the business days of rec Health. Provides that | Kalra [D] Worker Safety: Blood Lead Levels: Reporting Department of Public Health to consider a report from a ployee's blood lead level at or above 20 micrograms per deciliter e health of the employee and to report that case within 5 reiving the report to the Division of Occupational safety and at the report would constitute a serious violation and subject the f employment to an investigation by the division. Signed by the GOVERNOR Chaptered by Secretary of State. Chapter No. 2019-710 Howard Spielman Watch |
|--------|--|--|
| AB 203 | operation in countie awareness training of employee begins wo disturbance. Provide | Salas [D] Occupational Safety and Health: Valley Fever on employers engaging in specified work activities or vehicle as where Valley Fever is highly endemic to provide effective on Valley Fever to all employees annually and before an ork that is reasonably anticipated to cause substantial dust es that the training is not required during the first year that the ighly endemic, but would be required in subsequent years. Signed by the GOVERNOR Chaptered by Secretary of State. Chapter No. 2019-712 Joel Cohen Watch |
| AB 206 | lead based paint cre nuisance or similar lawsuit seeking to re Prohibits participati | Chiu [D] Public Nuisance: Abatement: Lead Based Paint wher, or agent thereof, who participates in a program to abate ated as a result of a judgment or settlement in any public litigation, and all public entities, immune from liability in any ecover any cost associated with that abatement program. on in a lead paint abatement program from being considered as perty constitutes a nuisance, or is substandard or untenantable. Signed by GOVERNOR. Chaptered by Secretary of State. Chapter No. 2019-171 Howard Spielman, Joel Berman Watch |

| AB 291 | AUTHOR: | Chu [D] | | |
|--------|--|--|--|--|
| | TITLE: | Local Emergency Preparedness and Hazard Mitigation Fund | | |
| | SUMMARY: | | | |
| | Establishes a Lo | cal Emergency Preparedness and Hazard Mitigation Fund to | | |
| | support staffing | planning, and other emergency mitigation priorities to help local | | |
| | 11 0 | eet emergency management, preparedness, readiness, and resilience | | |
| | 6 | the Office of Emergency Services to establish the Local Emergency | | |
| | | d Hazard Mitigation Fund Committee to adopt guidelines | | |
| | - | • • • • | | |
| | | ble uses of the funds. | | |
| | STATUS: | | | |
| | 06/23/2020 | FAILED | | |
| | Assigned: | Richard Hirsh | | |
| | Position: | Watch | | |
| AB 420 | AUTHOR: | Lackey [R] | | |
| | TITLE: | California Cannabis Research Program | | |
| | SUMMARY: | | | |
| | Authorizes the (| California Cannabis Research Program to accept funds that may be | | |
| | | ly, or support of the study, of the efficacy, mode of action, and | | |
| | | | | |
| | - | safety of cannabis or natural or synthetic cannabinoids as part of medical treatment, and for the dissemination of information to inform health professionals and the | | |
| | | public. | | |
| | STATUS: | Signed by the GOVERNOR | | |
| | 10/12/2019 | | | |
| | | Chaptered by Secretary of State. Chapter No. 2019-802 | | |
| | Assigned: | Pam Murcell | | |
| | Position: | Watch | | |
| AB 457 | AUTHOR: | Quirk [D] | | |
| | TITLE: | Occupational Safety and Health: Lead: Exposure Levels | | |
| | SUMMARY: | | | |
| | Requires Cal-O | SHA to conduct rulemaking, in conjunction with the standards | | |
| | board, as specifi | board, as specified, to complete the rulemaking and adopt the lead standards in the | | |
| | regulations desc | regulations described above no later than a specified date. | | |
| | STATUS: | | | |
| | 09/13/2019 | FAILED | | |
| | Assigned: | Howard Spielman, Joel Berman | | |
| | Position: | Watch | | |
| AB 464 | AUTHOR: | Garcia [D] | | |
| | TITLE: | State Global Warming Solutions Act | | |
| | SUMMARY: | State Grobal Warming Solutions Ret | | |
| | | under the State Global Warming Solutions Act to mean an air | | |
| | | e | | |
| | - | l or an air quality management district. Specifies that the | | |
| | | contribution of natural sources under the Act includes contribution from | | |
| | catastrophic wildfires. Requires the State Air Resources Board to quantify and | | | |

| | | data on emissions of greenhouse gases, criteria air pollutants, and nants from catastrophic wildfires on its internet website. |
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| | 07/09/2020 | FAILED |
| | Assigned: | Roxanne Fynboh |
| | Position: | Watch |
| AB 647 | AUTHOR: | Kalra [D] |
| | TITLE: SUMMARY: | Hazardous Substances: Cosmetics: Disinfectants |
| | constitutes a cost create an MSDS website, as prese | nufacturer of a hazardous substance or mixture of substances that metic or is used as a disinfectant, as defined, that is required to for that product to post and maintain the MSDS on its internet wibed, by its brand name or other commonly known name in a vaccessible to the public. Signed by the GOVERNOR Chaptered by Secretary of State. Chapter No. 2019-305 Richard Hirsh Watch |
| AB 685 | AUTHOR: TITLE: | Reyes [D] Occupational Safety: COVID 19 |
| | employees, the I Department of P 19 in the workpl | c or private employer to provide specified notifications to its Division of Occupational Safety and Health, and the State ublic Health, relating to the exposure of its employees to COVID ace, when the employer has been notified of the exposure. Provides y for an employer that violates the notification requirements. |
| | <mark>08/26/2020</mark> | Enrolled and to the GOVERNOR |
| AB 756 | AUTHOR: TITLE: SUMMARY: | Garcia [D] Public Water Systems: Perfluoroalkyl Substances |
| | to monitor for pe community wate | tate Water Resources Control Board to order a public water system erfluoroalkyl substances and polyfluoroalkyl substances. Requires a r system or a nontransient noncommunity water system, upon a e substances, to report that detection. Signed by the GOVERNOR |
| | 07/31/2019 Assigned: Position: | Chaptered by Secretary of State. Chapter No. 2019-162 Megan Canright Watch |
| AB 1400 | AUTHOR: TITLE: | Kamlager-Dove [D] Employment Safety: Firefighting Equipment: Mechanics |

Requires the Commission on Health and Safety and Workers' Compensation, in partnership with the County of Los Angeles and relevant labor organizations, to submit a study on the risk of exposure to carcinogenic materials and incidence of occupational cancer in mechanics who repair and clean firefighting vehicles in the County of Los Angeles.

| STATUS: | Signed by the GOVERNOR |
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| 10/10/2019 | Chaptered by Secretary of State. Chapter No. 2019-717 |

AB 1429

Chen [R] **AUTHOR:** TITLE: Hazardous Materials: Business Plans **SUMMARY:** Requires a business with a facility that is not required to submit Tier II information pursuant to certain federal provisions, and is not subject to the provisions governing those aboveground storage tanks, to submit its business plan once every three years, instead of annually. **STATUS:** 07/09/2019 Signed by GOVERNOR. 07/09/2019 Chaptered by Secretary of State. Chapter No. 2019-66 Assigned: Joel Berman **Position:** Watch AB 1596 **AUTHOR:** Env Safety & Toxic Material Cmt TITLE: Hazardous Substances: Contaminated Property: Fentanyl **SUMMARY:** Renames the Methamphetamine Contaminated Property Cleanup Act as the Methamphetamine or Fentanyl Contaminated Property Cleanup Act. Applies all provisions of the act to fentanyl contaminated property, including property owner site assessment, remediation, cleanup, and financial liability, civil penalties, and local health officer responsibilities. Provides a specified standard for maximum methamphetamine levels and provides additional standards for maximum levels of lead and mercury, if applicable. **STATUS:** 10/09/2019 Signed by GOVERNOR. 10/09/2019 Chaptered by Secretary of State. Chapter No. 2019-691 Pam Murcell Assigned: Technical Assistance **Position:** AB 1804 **AUTHOR:** Labor and Employment Cmt TITLE: Occupational Injuries and Illnesses: Reporting **SUMMARY:** Requires the report of serious occupational injury, illness, or death to the division to be made immediately by telephone or through an online mechanism established by the division for that purpose.

STATUS:

08/30/2019 Signed by GOVERNOR.

| | 08/30/2019 Assigned: Position: | Chaptered by Secretary of State. Chapter No. 2019-199 Pam Murcell Watch | | |
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| AB 1805 | AUTHOR: TITLE: SUMMARY: | Labor and Employment Cmt Occupational Safety and Health | | |
| | Recasts the definition occupational injury Removes the minim those for medical of qualifying injury. D | on of serious injury or illness for purposes of reporting serious or illness to the Division of Occupational Safety and Health. num time requirement for qualifying hospitalizations, excluding bservation or diagnostic testing. Includes the loss of an eye as a beletes loss of a body member from the definition of serious includes amputation. | | |
| | <mark>08/30/2019</mark> | Signed by the GOVERNOR. | | |
| | 08/30/2019 | Chaptered by Secretary of State. Chapter No. 2019-200 | | |
| | Assigned: Position: | Pam Murcell Amend | | |
| AB 1839 | AUTHOR: | Bonta [D] | | |
| | TITLE: | Coronaviras Recovery Deal | | |
| | | SUMMARY: | | |
| | | irus Recovery Deal. Makes a series of Legislative findings and ing to the pandemic and various economic, environmental and the state. | | |
| | 05/07/2020 | FAILED | | |
| AB 2043 | AUTHOR: | Rivas R [D] | | |
| | TITLE: | Agricultural Employers and Employees: COVID 19 Response | | |
| | English and Spanish protection consister including CAL OSI for Agricultural Em campaign to include STATUS: | on of Occupational Safety and Health to disseminate, in both h, information on best practices for COVID 19 infection at with Guidance Documents available on the Division's website, HA Safety and Health Guidance: COVID 19 Infection Protection ployers and Employees. Requires the statewide outreach e public service announcements on local Spanish radio stations. | | |
| | 08/24/2020 | Enrolled and to the GOVERNOR | | |
| AB 2092 | AUTHOR: | Rodriquez (D) | | |
| | TITLE: SUMMARY: | Emergency Ambulance Employees: Safety Equipment | | |
| | Requires employers and stab resistant. | to cover the cost of protective gear that is bullet, strike, slash | | |
| | STATUS: | Enrolled and to the GOVERNOR | | |

| AB 2095 | AUTHOR TITLE: | Cooper [D] Water Charge Reduction: Coronavirus Impact | | |
|---------|-----------------------------|--|--|--|
| | SUMMARY: | and charge treasures ceremanical inputs | | |
| | - | Authorizes a public water system to reduce the water charges imposed on a | | |
| | _ | d by coronavirus during the duration of the impact provided that | | |
| | | the reduction does not increase the water charges imposed on another ratepayer. | | |
| | STATUS: 05/04/2020 | FAILED | | |
| AB 2162 | AUTHOR: | O'Donnell [D] | | |
| | TITLE: | School Facilities: Indoor Air Quality | | |
| | DISPOSITION: | Pending | | |
| | SUMMARY: | district to ensure that school facilities must the minimum | | |
| | - | district to ensure that school facilities meet the minimum gulations enacted by the Occupational Safety and Health | | |
| | - | hat govern the quality of air provided to employees in places of | | |
| | | uires school districts to use contractors who have been certified by | | |
| | | nized organization for the inspection and maintenance of heating, | | |
| | | r conditioning systems. | | |
| | STATUS: 02/20/2020 | FAILED | | |
| AB 2293 | AUTHOR: | Mayes [R] | | |
| | TITLE: SUMMARY: | Chronic Obstructive Pulmonary Disease: Research | | |
| | | Department of Public Health to conduct a Chronic Obstructive | | |
| | | Pulmonary Disease Provider Awareness Campaign to increase awareness of COPD | | |
| | and to target the C STATUS: | ampaign to primary care providers and family care providers. | | |
| | 08/20/2020 | FAILED | | |
| AB 2389 | AUTHOR: | Garcia [D] | | |
| | TITLE: | Adult Performers: Employment Rights | | |
| | SUMMARY: | | | |
| | | Prohibits adult entertainers or performers from working at an adult entertainment business or working in an adult entertainment video unless they have a received a | | |
| | | certificate of training completion regarding their employment rights. Requires these | | |
| | | entertainers and performers to complete a specified biennial training program | | |
| | | regarding safety and working rights for adult entertainment workers. Requires the | | |
| | _ | Department of Industrial Relations to create the training program and to convene an | | |
| | advisory group. STATUS: | | | |
| | 02/27/2020 | FAILED | | |
| AB 2537 | AUTHOR: | Rodriguez [D] | | |
| | TITLE: | Personal Protective Equipment: Health Care Employees | | |

Requires public and private employers of workers who provide direct patient care in a hospital setting to supply those employees with the personal protective equipment necessary to comply with specified regulations related to coronavirus. Requires an employer who is obligated to maintain a PPE stockpile and who controls a facility or setting in which another employer provides health care services to maintain such equipment for the other employer.

STATUS:

08/26/2020 Enrolled and to the GOVERNOR

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| AB 2604 | AUTHOR: TITLE: SUMMARY: | Carrillo [D] Public Health: Pandemic Protocols |
| | Requires a health fa infection, or illness of emergency or loc routine medical app | acility to limit the possible introduction of the pathogen, that is the subject of a declared pandemic or health related state cal local emergency into the facility by indefinitely postponing pointments and prohibiting visitor access. Requires a health universal precautions based on scientific evidence and universal edures. |
| | 05/06/2020 | FAILED |
| AB 2966 | AUTHOR: TITLE: SUMMARY: | Obernolte [R] Occupational Safety and Health |
| | Requires all meeting to be open and public board's internet web board to post inform | gs held by The Occupational Safety and Health Standards Board ic and requires that a written notice and agenda be posted on the osite at least 30 calendar days before a meeting. Requires the nation on any proposed order or standard on its internet website lendar day following a meeting. |
| | 03/05/2020 | FAILED |
| AB 3336 | AUTHOR: TITLE: SUMMARY: | Carrillo [D] Third Party Food Delivery Platforms: Food Safety |
| | Amends the Retail I party food delivery food is protected fro party food delivery | Food Code. Requires ready to eat food delivered through a third platform to be transported in a manner in which the ready to eat om contamination. Requires all bags or containers through a third platform to be closed by the food facility with a tamper evident food deliverer taking possession of the food. Enrolled and to the GOVERNOR |
| SENATE BILLS | | |
| SB 1 | AUTHOR: | Atkins [D] |

TITLE:

Environmental, Public Health, and Workers Defense Act

Amends the California Environmental, Public Health, and Workers Defense Act in relation to federal baseline standards pertaining to environmental protection. Requires specified agencies to take prescribed actions regarding certain federal requirements and standards pertaining to air, water, and protected species. Revises the enforcement provisions of the Porter Cologne Water Quality Control Act. STATUS:

| <mark>09/27/2019</mark> | Vetoed by the GOVERNOR. |
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| Assigned: | Megan Canright |
| Position: | Watch |
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Wilk [R]

Industrial Hemp

SB 153

TITLE: **SUMMARY:**

AUTHOR:

Revises provisions regulating the cultivation and testing of industrial hemp to conform with the requirements for a state plan under the federal Agricultural Marketing Act and federal Agriculture Improvement Act. Revises the definition of industrial hemp and replacing the terms "seed breeder," "seed cultivar," and "seed development plan" with the defined terms "hemp breeder," "cultivar," and "variety development plan," respectively.

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| <mark>STATUS:</mark> | Signed by the GOVERNOR |
| 10/12/2019 | Chaptered by Secretary of State. Chapter No. 2019-838 |
| Assigned: | Laurel Davis |
| Position: | Watch |
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SB 232 **AUTHOR:** Dodd [D] TITLE: Hazardous Substances: Regulated Metals: Packaging **SUMMARY:**

> Exempts, from a prohibition under the Toxics in Packaging Prevention Act, a glass package or packaging component that does not exceed a specified maximum regulated metal concentration level but for the addition of recycled material, provided that the sum of the incidental total concentration levels of all regulated metals present in the glass package or packaging component does not exceed a certain amount. Provides a repeal date for such exemption.

STATUS:

09/27/2019 Assigned:

Grace Rinck

| Position: | Wa | |
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| | | |

Vetoed by GOVERNOR.

| 4. | |
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| : | Watch |
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SB 275 **AUTHOR:** TITLE:

Pan [D] Health Care Essential Workers Protection Act

SUMMARY:

Establishes the Health Care Essential Workers Protection Act. Requires the State Department of Public Health to establish a personal protection equipment stockpile to ensure an adequate supply of new PPE for health care and essential workers.

| | declared state of | ers to maintain a stockpile of unexpired PPE for use in the event of a emergency. Requires the Department of Industrial Relations to nents for the PPE stockpile. Creates a committee. |
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| | 08/25/2020 | Enrolled and to the GOVERNOR |
| SB 276 | AUTHOR: TITLE: SUMMARY: | Pan [D] Immunizations: Medical Exemptions |
| | use by licensed p medical exemption Immunization Re | te Department of Public Health to develop and make available for ohysicians and surgeons an electronic, standardized, statewide on request that would be transmitted using the California egistry, and would be the only documentation of a medical governing authority may accept. Signed by the GOVERNOR Chaptered by Secretary of State. Chapter No. 2019-278 |
| | Assigned: Position: | Joel Berman Watch |
| SB 519 | Cleanup Subacco Department of T the source of sur remediation cost STATUS: | |
| | 10/02/2019 10/02/2019 Assigned: Position: | Signed by the GOVERNOR. Chaptered by Secretary of State. Chapter No. 2019-480 Joel Berman Watch |
| SB 527 | Medical and Adu | Caballero [D] Williamson Act: Cultivation of Cannabis and Hemp to provide that commercial cultivation of cannabis pursuant to the alt-use Cannabis Regulation and Safety may constitute a compatible d or noncontracted lands within an agricultural preserve. Signed by GOVERNOR. Chaptered by Secretary of State. Chapter No. 2019-273 Laurel Davis Watch |
| SB 574 | AUTHOR: TITLE: | Leyva [D] Cosmetic Ingredient Right to Know Act |

Requires a manufacturer of a cosmetic product sold in the state to disclose to the Division of Environmental and Occupational Disease Control a list of each fragrance ingredient or flavor ingredient that is included on a designated list and a list of each fragrance allergen that is present in the cosmetic product in specified concentrations.

| STATUS: | |
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| 08/30/2019 | FAILED |
| Assigned: | Richard Hirsh |
| Position: | Watch |
| | |

SB 1044

Allen [D] Firefighting Equipment and Foam: PFAS Chemicals

SUMMARY:

AUTHOR:

TITLE:

Requires any person, including a manufacturer, that sells firefighter personal protective equipment to any person to provide a written notice to the purchaser at the time of sale if the firefighter personal protective equipment contains perfluoroalkyl and polyfluoroalkyl substances. Prohibits a manufacturer of Class B firefighting foam from manufacturing or knowingly selling, offering for sale, distributing for sale, or distributing for use, Class B firefighting foam containing intentionally added PFAS.

STATUS: 08/25/2020 E

Enrolled to the GOVERNOR

SB 1257 AUTHOR: Durazo [D] TITLE: Employment Safety Standards SUMMARY:

> Provides that the term employment does not include household domestic service that is publicly funded. Requires the Chief of the Division of Occupational Safety to convene an advisory committee in consultation with the Commission on Health and Safety and Workers' Compensation. Requires investigations of complaints in household domestic service employment to be conducted in a manner that avoids any unwarranted invasion of personal privacy.

STATUS: 08/25/2020

AUTHOR:

TITLE:

Enrolled and to the GOVERNOR

SB 1426

Bradford [D] Occupational Safety and Health: Prevention Programs

SUMMARY:

Makes public entities, other than state agencies, that are members of, or created by, a joint powers agreement, subject to certain recordkeeping requirements for injury and illness prevention programs.

STATUS:

03/25/2020 FAILED