
CALIFORNIA INDUSTRIAL HYGIENE COUNCIL



FINAL LEGISLATIVE REPORT FOR 2-YEAR SESSION
2019-2020 SESSION

AB 27	AUTHOR:	Rodriguez [D]
	TITLE:	Emergency Ambulance Employee Safety Act
	LOCATION:	ASSEMBLY
	SUMMARY:	Requires every current emergency ambulance employee and every new employee hired on or after January 2020, within 6 months of being hired, to attend a 6-hour training on violence prevention that includes, among other things, understanding the types of anger, proven and effective verbal deescalation skills, and hands-on demonstrations, workshops, and role-playing scenarios.
	STATUS:	
	02/03/2020	In ASSEMBLY. Died pursuant to Art. IV, Sec. 10(c) of the Constitution.
	02/03/2020	From Committee: Filed with the Chief Clerk pursuant to Joint Rule 56.
	Assigned:	Richard Hirsh
	Position:	Watch
AB 35	AUTHOR:	Kalra [D]
	TITLE:	Worker Safety: Blood Lead Levels: Reporting
	LOCATION:	Chaptered
	SUMMARY:	Requires the State Department of Public Health to consider a report from a laboratory of an employee's blood lead level at or above 20 micrograms per deciliter to be injurious to the health of the employee and to report that case within 5 business days of receiving the report to the Division of Occupational safety and Health. Provides that the report would constitute a serious violation and subject the employer or place of employment to an investigation by the division.
	STATUS:	
	10/10/2019	Chaptered by Secretary of State. Chapter No. 2019-710
	Assigned:	Howard Spielman
	Position:	Watch
AB 203	AUTHOR:	Salas [D]
	TITLE:	Occupational Safety and Health: Valley Fever
	LOCATION:	Chaptered

SUMMARY:

Requires construction employers engaging in specified work activities or vehicle operation in counties where Valley Fever is highly endemic to provide effective awareness training on Valley Fever to all employees annually and before an employee begins work that is reasonably anticipated to cause substantial dust disturbance. Provides that the training is not required during the first year that the county is listed as highly endemic, but would be required in subsequent years.

STATUS:

10/10/2019 Chaptered by Secretary of State. Chapter No. 2019-712

Assigned: Joel Cohen

Position: Watch

AB 206

AUTHOR: Chiu [D]

TITLE: Public Nuisance: Abatement: Lead Based Paint

LOCATION: Chaptered

SUMMARY:

Makes a property owner, or agent thereof, who participates in a program to abate lead based paint created as a result of a judgment or settlement in any public nuisance or similar litigation, and all public entities, immune from liability in any lawsuit seeking to recover any cost associated with that abatement program. Prohibits participation in a lead paint abatement program from being considered as evidence that a property constitutes a nuisance, or is substandard or untenable.

STATUS:

08/30/2019 Signed by GOVERNOR.

08/30/2019 Chaptered by Secretary of State. Chapter No. 2019-171

Assigned: Howard_pielman, Joel Berman

Position: Watch

AB 291

AUTHOR: Chu [D]

TITLE: Local Emergency Preparedness and Hazard Mitigation Fund

LOCATION: Senate Governmental Organization Committee

SUMMARY:

Establishes a Local Emergency Preparedness and Hazard Mitigation Fund to support staffing, planning, and other emergency mitigation priorities to help local governments meet emergency management, preparedness, readiness, and resilience goals. Requires the Office of Emergency Services to establish the Local Emergency Preparedness and Hazard Mitigation Fund Committee to adopt guidelines identifying eligible uses of the funds.

STATUS:

06/23/2020 To SENATE Committee on GOVERNMENTAL ORGANIZATION.

Assigned: Richard Hirsh

Position: Watch

AUTHOR: Lackey [R]
TITLE: California Cannabis Research Program
LOCATION: Chaptered

SUMMARY:

Authorizes the California Cannabis Research Program to accept funds that may be used for the study, or support of the study, of the efficacy, mode of action, and safety of cannabis or natural or synthetic cannabinoids as part of medical treatment, and for the dissemination of information to inform health professionals and the public.

STATUS:

10/12/2019 Chaptered by Secretary of State. Chapter No. 2019-802

Position: Watch

AB 457

AUTHOR: Quirk [D]
TITLE: Occupational Safety and Health: Lead: Exposure Levels
LOCATION: Senate Inactive File

SUMMARY:

Requires Cal-OSHA to conduct rulemaking, in conjunction with the standards board, as specified, to complete the rulemaking and adopt the lead standards in the regulations described above no later than a specified date.

STATUS:

09/13/2019 In SENATE. From third reading. To Inactive File.

Assigned: Howard Spielman, Joel Berman

Position: Watch

AB 495

AUTHOR: Muratsuchi [D]
TITLE: Cosmetics: Safety

SUMMARY:

Prescribes that a cosmetic is adulterated under provisions of the Sherman Food, Drug, and Cosmetic Law if it contains asbestos, lead, any of several specified intentionally added ingredients, or another chemical or contaminant identified by the Department of Public Health. Specifies that it is a violation of the Law to fail to comply with guidelines or instructions issued by the Division to implement the Act.

STATUS:

02/03/2020 In ASSEMBLY. Died pursuant to Art. IV, Sec. 10(c) of the Constitution.

02/03/2020 From Committee: Filed with the Chief Clerk pursuant to Joint Rule 56.

Assigned: Richard Hirsh

Position: Watch

AB 647

AUTHOR: Kalra [D]
TITLE: Hazardous Substances: Cosmetics: Disinfectants
LOCATION: Chaptered

SUMMARY:

Requires the manufacturer of a hazardous substance or mixture of substances that

constitutes a cosmetic or is used as a disinfectant, as defined, that is required to create an MSDS, for that product to post and maintain the MSDS on its internet website, as prescribed, by its brand name or other commonly known name in a manner generally accessible to the public.

STATUS:

09/20/2019 Chaptered by Secretary of State. Chapter No. 2019-305

Assigned: Richard Hirsh

Position: Watch

AB 685

AUTHOR: Reyes [D]

TITLE: COVID 19: Imminent Hazard to Employees: Exposure

LOCATION: Chaptered

SUMMARY:

Authorizes the Division of Occupational Safety and Health, when, in its opinion, a place of employment, operation, or process, or any part thereof, exposes workers to the risk of infection with severe acute respiratory syndrome, also known as coronavirus, so as to constitute an imminent hazard to employees, to prohibit the performance of that operation or process, or entry into that place of employment.

STATUS:

09/17/2020 Chaptered by Secretary of State. Chapter No. 2020-84

AB 756

AUTHOR: Garcia [D]

TITLE: Public Water Systems: Perfluoroalkyl Substances

LOCATION: Chaptered

SUMMARY:

Authorizes the State Water Resources Control Board to order a public water system to monitor for perfluoroalkyl substances and polyfluoroalkyl substances. Requires a community water system or a nontransient noncommunity water system, upon a detection of these substances, to report that detection.

STATUS:

07/31/2019 Chaptered by Secretary of State. Chapter No. 2019-162

Assigned: Megan_Canright

Position: Watch

AB 1024

AUTHOR: Frazier [D]

TITLE: Home Inspector License Act

LOCATION: ASSEMBLY

SUMMARY:

Enacts the Home Inspector License Act to revise and recast the regulation of persons who perform certain home inspections for a fee in connection with a transfer of real property. Requires the Department of Consumer Affairs to administer and enforce the provisions of the Act. Sets forth application requirements. Establishes the Home Inspectors License Fund.

STATUS:

02/03/2020 In ASSEMBLY. Died pursuant to Art. IV, Sec. 10(c) of the Constitution.

02/03/2020 From Committee: Filed with the Chief Clerk pursuant to Joint Rule 56.

Assigned: Ed Klinenberg
Position: Amend

AB 1400 **AUTHOR:** Kamlager-Dove [D]
TITLE: Employment Safety: Firefighting Equipment: Mechanics
LOCATION: Chaptered
SUMMARY:
Requires the Commission on Health and Safety and Workers' Compensation, in partnership with the County of Los Angeles and relevant labor organizations, to submit a study on the risk of exposure to carcinogenic materials and incidence of occupational cancer in mechanics who repair and clean firefighting vehicles in the County of Los Angeles.
STATUS:
10/10/2019 Chaptered by Secretary of State. Chapter No. 2019-717

AB 1429 **AUTHOR:** Chen [R]
TITLE: Hazardous Materials: Business Plans
LOCATION: Chaptered
SUMMARY:
Requires a business with a facility that is not required to submit Tier II information pursuant to certain federal provisions, and is not subject to the provisions governing those aboveground storage tanks, to submit its business plan once every three years, instead of annually.
STATUS:
07/09/2019 Signed by GOVERNOR.
07/09/2019 Chaptered by Secretary of State. Chapter No. 2019-66
Assigned: Joel Berman
Position: Watch

AB 1462 **AUTHOR:** Santiago [D]
TITLE: Hazardous Substances: Lead: Cleanup
LOCATION: ASSEMBLY
SUMMARY:
Transfers a certain amount as a loan to the Toxic Substances Control Account and appropriates these funds to the Department of Toxic Substances Control for activities related to accelerating the investigation and cleanup of homes and communities in a specified area that have lead contamination levels that exceed 80 parts per million.
STATUS:
02/03/2020 In ASSEMBLY. Died pursuant to Art. IV, Sec. 10(c) of the Constitution.
Assigned: Joel Berman
Position: Watch

AB 1596 **AUTHOR:** Env Safety & Toxic Material Cmt
TITLE: Hazardous Substances: Contaminated Property: Fentanyl
SUMMARY:
Renames the Methamphetamine Contaminated Property Cleanup Act as the Methamphetamine or Fentanyl Contaminated Property Cleanup Act. Applies all provisions of the act to fentanyl contaminated property, including property owner site assessment, remediation, cleanup, and financial liability, civil penalties, and local health officer responsibilities. Provides a specified standard for maximum methamphetamine levels and provides additional standards for maximum levels of lead and mercury, if applicable.
STATUS:
10/09/2019 Signed by GOVERNOR.
10/09/2019 Chaptered by Secretary of State. Chapter No. 2019-691
Assigned: Pam Murcell
Position: Technical Assistance

AB 1804 **AUTHOR:** Labor and Employment Committee
TITLE: Occupational Injuries and Illnesses: Reporting
SUMMARY:
Requires the report of serious occupational injury, illness, or death to the division to be made immediately by telephone or through an online mechanism established by the division for that purpose.
STATUS:
08/30/2019 Signed by GOVERNOR.
08/30/2019 Chaptered by Secretary of State. Chapter No. 2019-199
Assigned: Pam Murcell
Position: Watch

AB 1805 **AUTHOR:** Labor and Employment Cmt
TITLE: Occupational Safety and Health
SUMMARY:
Recasts the definition of serious injury or illness for purposes of reporting serious occupational injury or illness to the Division of Occupational Safety and Health. Removes the minimum time requirement for qualifying hospitalizations, excluding those for medical observation or diagnostic testing. Includes the loss of an eye as a qualifying injury. Deletes loss of a body member from the definition of serious injury and instead includes amputation.
STATUS:
08/30/2019 Signed by GOVERNOR.
08/30/2019 Chaptered by Secretary of State. Chapter No. 2019-200
Assigned: Pam Murcell
Position: Amend

AB 2043 **AUTHOR:** Rivas R [D]
TITLE: Agricultural Employers and Employees: COVID 19 Response

SUMMARY:

Requires the Division of Occupational Safety and Health to disseminate, in both English and Spanish, information on best practices for COVID 19 infection protection consistent with Guidance Documents available on the Division's website, including CAL OSHA Safety and Health Guidance: COVID 19 Infection Protection for Agricultural Employers and Employees.

Requires the statewide outreach campaign to include public service announcements on local Spanish radio stations.

STATUS:

09/28/2020 Chaptered by Secretary of State. Chapter No. 2020-212

AB 2162

AUTHOR: O'Donnell [D]

TITLE: School Facilities: Indoor Air Quality

LOCATION: Assembly Education Committee

SUMMARY:

Requires a school district to ensure that school facilities meet the minimum requirements of regulations enacted by the Occupational Safety and Health Standards Board that govern the quality of air provided to employees in places of employment. Requires school districts to use contractors who have been certified by a nationally recognized organization for the inspection and maintenance of heating, ventilation, and air conditioning systems.

STATUS:

02/20/2020 To ASSEMBLY Committee on EDUCATION.

AB 2389

AUTHOR: Garcia [D]

TITLE: Adult Performers: Employment Rights

LOCATION: Assembly Labor and Employment Committee

SUMMARY:

Prohibits adult entertainers or performers from working at an adult entertainment business or working in an adult entertainment video unless they have received a certificate of training completion regarding their employment rights. Requires these entertainers and performers to complete a specified biennial training program regarding safety and working rights for adult entertainment workers. Requires the Department of Industrial Relations to create the training program and to convene an advisory group.

STATUS:

02/27/2020 In ASSEMBLY. Read second time and amended. Re-referred to Committee on LABOR AND EMPLOYMENT.

AB 2537

AUTHOR: Rodriguez [D]

TITLE: Personal Protective Equipment: Health Care Employees

LOCATION: Chaptered

SUMMARY:

Requires public and private employers of workers in a general acute care hospital to supply those employees who provide direct patient care, or provide services that directly support personal care, with the personal protective equipment necessary to

comply with specified regulations related to aerosol transmissible diseases. Requires an employer to establish and implement effective written procedures for periodically determining the quantity and types of equipment used in its normal consumption.

STATUS:

09/29/2020 Chaptered by Secretary of State. Chapter No. 2020-313

AB 2604

AUTHOR: Carrillo [D]

TITLE: Public Health: Pandemic Protocols

SUMMARY:

Requires a health facility to limit the possible introduction of the pathogen, infection, or illness that is the subject of a declared pandemic or health related state of emergency or local emergency into the facility by indefinitely postponing routine medical appointments and prohibiting visitor access. Requires a health facility to institute universal precautions based on scientific evidence and universal source control procedures.

STATUS:

05/06/2020 ASSEMBLY Committee on LABOR AND EMPLOYMENT

AB 2966

AUTHOR: Obernolte [R]

TITLE: Occupational Safety and Health

SUMMARY:

Requires all meetings held by The Occupational Safety and Health Standards Board to be open and public and requires that a written notice and agenda be posted on the board's internet website at least 30 calendar days before a meeting. Requires the board to post information on any proposed order or standard on its internet website no later than one calendar day following a meeting.

STATUS:

03/05/2020 To ASSEMBLY LABOR AND EMPLOYMENT.

AB 3336

AUTHOR: Carrillo [D]

TITLE: Third Party Food Delivery Platforms: Food Safety

SUMMARY:

Amends the Retail Food Code. Requires ready to eat food delivered through a third party food delivery platform to be transported in a manner in which the ready to eat food is protected from contamination. Requires all bags or containers through a third party food delivery platform to be closed by the food facility with a tamper evident method prior to the food deliverer taking possession of the food.

STATUS:

09/18/2020 Chaptered by Secretary of State. Chapter No. 2020-105

SB 1

AUTHOR: Atkins [D]

TITLE: Environmental, Public Health, and Workers Defense Act

SUMMARY:

Amends the California Environmental, Public Health, and Workers Defense Act in relation to federal baseline standards pertaining to environmental protection. Requires specified agencies to take prescribed actions regarding certain federal

requirements and standards pertaining to air, water, and protected species. Revises the enforcement provisions of the Porter Cologne Water Quality Control Act.

STATUS:

09/27/2019 Vetoed by GOVERNOR.

Assigned: Megan Canright

Position: Watch

SB 153

AUTHOR: Wilk [R]

TITLE: Industrial Hemp

LOCATION: Chaptered

SUMMARY:

Revises provisions regulating the cultivation and testing of industrial hemp to conform with the requirements for a state plan under the federal Agricultural Marketing Act and federal Agriculture Improvement Act. Revises the definition of industrial hemp and replacing the terms "seed breeder," "seed cultivar," and "seed development plan" with the defined terms "hemp breeder," "cultivar," and "variety development plan," respectively.

STATUS:

10/12/2019 Chaptered by Secretary of State. Chapter No. 2019-838

Assigned: Laurel Davis

Position: Watch

SB 232

AUTHOR: Dodd [D]

TITLE: Hazardous Substances: Regulated Metals: Packaging

LOCATION: Vetoed

SUMMARY:

Exempts, from a prohibition under the Toxics in Packaging Prevention Act, a glass package or packaging component that does not exceed a specified maximum regulated metal concentration level but for the addition of recycled material, provided that the sum of the incidental total concentration levels of all regulated metals present in the glass package or packaging component does not exceed a certain amount. Provides a repeal date for such exemption.

STATUS:

09/27/2019 Vetoed by GOVERNOR.

Assigned: Grace Rinck

Position: Watch

SB 275

AUTHOR: Pan [D]

TITLE: Health Care Essential Workers

LOCATION: Chaptered

SUMMARY:

Requires the State Department of Public Health and the Office of Emergency Services to establish a personal protection equipment stockpile. Requires the Department to establish guidelines for the procurement, management, and distribution of PPE during a ninety day pandemic or other health emergency. Requires health care employers to maintain an inventory of new, unexpired PPE for

use in the event of a declared state of emergency. Establishes the PPE Equipment Advisory Committee.

STATUS:

09/29/2020 Chaptered by Secretary of State. Chapter No. 2020-301

SB 276

AUTHOR: Pan [D]

TITLE: Immunizations: Medical Exemptions

SUMMARY:

Requires the State Department of Public Health to develop and make available for use by licensed physicians and surgeons an electronic, standardized, statewide medical exemption request that would be transmitted using the California Immunization Registry, and would be the only documentation of a medical exemption that a governing authority may accept.

STATUS:

09/09/2019 Chaptered by Secretary of State. Chapter No. 2019-278

Assigned: Joel Berman

Position: Watch

SB 519

AUTHOR: Bradford [D]

TITLE: Hazardous Substances: Underground Storage Tanks

SUMMARY:

Authorizes the Water Resources Control Board to expend moneys in the Site Cleanup Subaccount for the reasonable and necessary costs incurred by the Department of Toxic Substances Control or water replenishment districts to identify the source of surface or groundwater contamination, and for the above-mentioned remediation costs.

STATUS:

10/02/2019 Signed by GOVERNOR.

10/02/2019 Chaptered by Secretary of State. Chapter No. 2019-480

Assigned: Joel Berman

Position: Watch

SB 527

AUTHOR: Caballero [D]

TITLE: Williamson Act: Cultivation of Cannabis and Hemp

SUMMARY:

Authorizes rules to provide that commercial cultivation of cannabis pursuant to the Medical and Adult-use Cannabis Regulation and Safety may constitute a compatible use on contracted or noncontracted lands within an agricultural preserve.

STATUS:

09/06/2019 Signed by GOVERNOR.

09/06/2019 Chaptered by Secretary of State. Chapter No. 2019-273

Assigned: Laurel Davis

Position: Watch

SB 574

AUTHOR: Leyva [D]

TITLE: Cosmetic Ingredient Right to Know Act

SUMMARY:

Requires a manufacturer of a cosmetic product sold in the state to disclose to the Division of Environmental and Occupational Disease Control a list of each fragrance ingredient or flavor ingredient that is included on a designated list and a list of each fragrance allergen that is present in the cosmetic product in specified concentrations.

STATUS:

08/30/2019 In ASSEMBLY Committee on APPROPRIATIONS: Held in committee.

Assigned: Richard Hirsh

Position: Watch

SB 1044

AUTHOR: Allen [D]

TITLE: Firefighting Equipment and Foam: PFAS Chemicals

LOCATION: Chaptered

SUMMARY:

Requires any person, including a manufacturer, that sells firefighter personal protective equipment to any person to provide a written notice to the purchaser at the time of sale, if the firefighter personal protective equipment contains perfluoroalkyl and polyfluoroalkyl substances. Prohibits a manufacturer of Class B firefighting foam from manufacturing or knowingly selling, offering for sale, distributing for sale, or distributing for use, Class B firefighting foam containing intentionally added PFAS.

STATUS:

09/29/2020 Chaptered by Secretary of State. Chapter No. 2020-308

SB 1257

AUTHOR: Durazo [D]

TITLE: Employment Safety Standards

SUMMARY:

Provides that the term employment does not include household domestic service that is publicly funded. Requires the Chief of the Division of Occupational Safety to convene an advisory committee in consultation with the Commission on Health and Safety and Workers' Compensation. Requires investigations of complaints in household domestic service employment to be conducted in a manner that avoids any unwarranted invasion of personal privacy.

STATUS:

09/29/2020 Vetoed by GOVERNOR.

SB 1426

AUTHOR: Bradford [D]

TITLE: Occupational Safety and Health: Prevention Programs

LOCATION: Senate Rules Committee

SUMMARY:

Makes public entities, other than state agencies, that are members of, or created by, a joint powers agreement, subject to certain recordkeeping requirements for injury and illness prevention programs.

STATUS:

03/25/2020

From SENATE Committee on RULES with author's amendments.

03/25/2020

In SENATE. Read second time and amended. Re-referred to Committee on RULES.