## CALIFORNIA INDUSTRIAL HYGIENE COUNCIL

## Legislative Report

June 24, 2020

AB 1839 AUTHOR: Bonta [D]

TITLE: Coronavirus Recovery Deal

**SUMMARY:** 

Enacts the Coronavirus Recovery Deal. Makes a series of legislative findings and declarations pertaining to the coronavirus pandemic and various economic, environmental, and social conditions in the state. States the intent of the Legislature that the state adopt a policy framework with principles and goals committed to accomplish specified economic, environmental, and social objectives and priorities as part of the coronavirus recovery spending.

**STATUS:** 

05/07/2020 From ASSEMBLY Committee on NATURAL RESOURCES

with author's amendments.

05/07/2020 In ASSEMBLY. Read second time and amended. Re-referred

to Committee on NATURAL RESOURCES.

AB 2043 **AUTHOR:** Rivas R [D]

TITLE: Agricultural Employers and Employees: COVID 19 Response

**SUMMARY:** 

Requires the Division of Occupational Safety and Health to disseminate to agricultural employers information on best practices for COVID 19 infection prevention, consistent with the guidance documents disseminated by the Division, either on its own or in coordination with another state agency, including, but not limited to, the guidance document entitled, CalOSHA Safety and Health Guidance: COVID 19 Infection Prevention for Agricultural Employers and Employees.

**STATUS:** 

06/11/2020 In ASSEMBLY. Read third time. Passed ASSEMBLY.

\*\*\*\*\*To SENATE. (55-15)

AB 2092 **AUTHOR:** Rodriguez [D]

**TITLE:** Emergency Ambulance Employees: Safety Equipment

**SUMMARY:** 

Requires an emergency ambulance provider to inform each emergency ambulance employee, upon initial employment and subsequently on an annual basis, of the employee's right to request safety devices and safeguards, as defined, at the beginning of the employee's shift.

**STATUS:** 

06/23/2020 To SENATE Committee on LABOR, PUBLIC

EMPLOYMENT AND RETIREMENT.

AB 2095 **AUTHOR:** Cooper [D]

**TITLE:** Water Charge Reduction: Coronavirus Impact

## **SUMMARY:**

Authorizes a public water system to reduce the water charges imposed on a customer impacted by coronavirus during the duration of the impact provided that the reduction does not increase the water charges imposed on another ratepayer.

**STATUS:** 

05/04/2020 From ASSEMBLY Committee on LOCAL GOVERNMENT

with author's amendments.

05/04/2020 In ASSEMBLY. Read second time and amended. Re-referred

to Committee on LOCAL GOVERNMENT.

AB 2162 **AUTHOR:** O'Donnell [D]

TITLE: School Facilities: Indoor Air Quality

**SUMMARY:** 

Requires a school district to ensure that school facilities meet the minimum requirements of regulations enacted by the Occupational Safety and Health Standards Board that govern the quality of air provided to employees in places of employment. Requires school districts to use contractors who have been certified by a nationally recognized organization for the inspection and maintenance of heating, ventilation, and air conditioning systems.

**STATUS:** 

02/20/2020 To ASSEMBLY Committee on EDUCATION.

AB 2293 **AUTHOR:** Mayes [R]

**TITLE:** Chronic Obstructive Pulmonary Disease: Research

**SUMMARY:** 

Requires the State Department of Public Health to conduct a Chronic Obstructive Pulmonary Disease Provider Awareness Campaign to increase awareness of COPD and to conduct outreach to primary care providers and family care providers.

**STATUS:** 

06/10/2020 In ASSEMBLY. Read third time. Passed ASSEMBLY.

\*\*\*\*\*To SENATE. (78-0)

AB 2389 **AUTHOR:** Garcia [D]

**TITLE:** Adult Performers: Employment Rights

**SUMMARY:** 

Prohibits adult entertainers or performers from working at an adult entertainment business or working in an adult entertainment video unless they have a received a certificate of training completion regarding their employment rights. Requires these entertainers and performers to complete a specified biennial training program regarding safety and working rights for adult entertainment workers. Requires the Department of Industrial Relations to create the training program and to convene an advisory group.

**STATUS:** 

02/27/2020 In ASSEMBLY. Read second time and amended. Re-referred

to Committee on LABOR AND EMPLOYMENT.

AB 2537 **AUTHOR:** Rodriguez [D]

**TITLE:** Personal Protective Equipment: Health Care Employees

**SUMMARY:** 

Requires public and private employers of workers who provide direct patient care in a hospital setting to supply those employees with the personal protective equipment necessary to comply with specified regulations related to coronavirus. Requires that an employer in this context maintain a supply of unexpired personal protective equipment in an amount equal to six months of normal consumption and to provide an inventory of its stockpile to the Division of Occupational Safety and Health upon request.

**STATUS:** 

06/23/2020 To SENATE Committee on LABOR, PUBLIC

EMPLOYMENT AND RETIREMENT.

AB 2604 **AUTHOR:** Carrillo [D]

TITLE: Public Health: Pandemic Protocols

**SUMMARY:** 

Requires a health facility to limit the possible introduction of the pathogen, infection, or illness that is the subject of a declared pandemic or health related state of emergency or local local emergency into the facility by indefinitely postponing routine medical appointments and prohibiting visitor access. Requires a health facility to institute universal precautions based on scientific evidence and universal source control procedures.

**STATUS:** 

05/06/2020 From ASSEMBLY Committee on LABOR AND

EMPLOYMENT with author's amendments.

AB 2966 **AUTHOR:** Obernolte [R]

TITLE: Occupational Safety and Health

**SUMMARY:** 

Requires all meetings held by The Occupational Safety and Health Standards Board to be open and public and requires that a written notice and agenda be posted on the board's internet website at least 30 calendar days before a meeting. Requires the board to post information on any proposed order or standard on its internet website no later than one calendar day following a meeting.

**STATUS:** 

03/05/2020 To ASSEMBLY LABOR AND EMPLOYMENT.

AB 3336 **AUTHOR:** Carrillo [D]

**TITLE:** Third Party Food Delivery Service: Food Safety

**SUMMARY:** 

Amends the Retail Food Code. Requires ready to eat food delivered through a third party food delivery service to be transported in a manner in which the ready to eat food is protected from contamination. Requires all bags or containers through a third party food delivery service to be closed with a tamper evident method prior to the food deliverer taking possession of the food.

**STATUS:** 

06/18/2020 In ASSEMBLY. Read third time. Passed ASSEMBLY.

\*\*\*\*\*To SENATE. (41-18)

SB 1044 AUTHOR: Allen [D]

**TITLE:** Firefighting Equipment and Foam: PFAS Chemicals

**SUMMARY:** 

Requires any person, including a manufacturer, that sells firefighter personal protective equipment to any person to provide a written notice to the purchaser at the time of sale if the firefighter personal protective equipment contains perfluoroalkyl and polyfluoroalkyl substances. Provides that a violation of this requirement is punishable by a specified civil penalty.

**STATUS:** 

06/22/2020 In SENATE. Read second time. To third reading.

SB 1257 AUTHOR: Durazo [D]

TITLE: Domestic Service Employees: Employment Safety Standards

**SUMMARY:** 

Requires the Chief of the Division of Occupational Safety to convene an advisory committee to evaluate whether there is a need to develop industry specific regulations related to household domestic service. Requires the committee to include an equal number of representatives of household domestic service employees and employers.

**STATUS:** 

06/18/2020 From SENATE Committee on APPROPRIATIONS: Do pass.

(5-2)

06/18/2020 In SENATE. Read second time. To third reading.

SB 1426 AUTHOR: Bradford [D]

**TITLE:** Occupational Safety and Health: Prevention Programs

**SUMMARY:** 

Makes public entities, other than state agencies, that are members of, or created by, a joint powers agreement, subject to certain recordkeeping requirements for injury and illness prevention programs.

**STATUS:** 

03/25/2020 From SENATE Committee on RULES with author's

amendments.

03/25/2020 In SENATE. Read second time and amended. Re-referred to

Committee on RULES.